**Application Form for International Students – PhD**

Instructions:

* All sections marked ‘\*’ are mandatory.
* This application form is for International applicants who require a visa to study in Pakistan.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | **Personal Information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. | Name\*: (First Name, Middle Name, Surname) | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |
|  | *Note: write name as per Passport/ 10th Grade Certificate* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. | Date of Birth\*: (Day – Month – Year) | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| c. | Gender\* | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| d. | Marital Status | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| e. | Parent/ Legal Guardian’s Name\* | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |
|  | *Note: write name as per Passport/ 10th Grade Certificate* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| f. | Family Income (Per Month in USD) | | | | | | | | | | | | | | | | | | | | | **$** | | | | | | | | |
| g. | Individual Income | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |
| **2** | **International Applicant Details** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. | Nationality\* | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |
| b. | Passport Number\* | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |
|  | *Note: If you have applied for a passport but haven’t received it, you can mention ‘Applied for’* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. | Passport Valid Till (date) : (Day – Month – Year) | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |
| d. | Visa Type\* | | | | | | | | | | | | | | | | | | | | | Do not currently hold a visa  Student visa  diplomatic pass  dependent visa  work permit  resident permit | | | | | | | | |
| e. | Visa Number (if applicable) | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |
| f. | Religion\* | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |
| g. | Blood Group\* | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |
| **3** | **Contact Information** | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |
| a. | Mailing Address\* | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| b. | City\* | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| c. | Country\* | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| d. | Permanent Address | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
|  | *Note: Please provide a new address if different from the mailing address; otherwise, write “same as mailing address”* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. | Landline Number\*  (Country Code – Area Code – Landline Number) | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| f. | Mobile Number\*  (Country Code – Mobile Number) | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| g. | Secondary Contact Mobile Number 1\*  (Country Code – Mobile Number) | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| h. | E-mail address\* | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| **4.** | **Miscellaneous Information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. | Employed\* | | | | | | | | | | | | | | | | | | | | | | | | Yes  No | | | | | |
| b. | Designation\* (if answer ‘Yes’ to Question 4.a. above) | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| c. | Employer/ Organization Name | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| d. | Total Work Experience\*: (Years – Months) | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| e. | Studies to be sponsored by\* | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
|  | Self-Sponsored  Sponsored by Parents/ Guardians,  Employer’s Organization  Funding Organization  Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | If the response is ‘Other/ Employer/ Funding Organization’, write the name of the funding organization | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
| f. | Are you presently studying a full time course at NUST or any other university in Pakistan\* | | | | | | | | | | | | | | | | | | | | | | | | | Yes  No | | | | |
|  | *Note: If the response to question 4.d.is ‘Yes’, then provide the following details below:* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| University Name | | | | | | | | | Year of Admission | | | | | | | | | | | | | | | | Program studying | | | | |
|  | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | |
| g. | Have you ever been withdrawal from NUST PhD programme | | | | | | | | | | | | | | | | | | | | | | | | | Yes  No | | | | |
| h. | Do you have any disability?\* | | | | | | | | | | | | | | | | | | | | | | | | | Yes  No | | | | |
|  | *Note: If the response to question 4.e. is ‘Yes’, please provide the details of the disability* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| i. | Details of the disability | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| **5.** | **Discipline Applying For** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. | Engineering & IT  Interdisciplinary Engineering & Sciences  Management / Social Sciences & Architecture  Natural Sciences  Applied Biosciences | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. | Applying on the basis of: | | i-  GRE ii-  GAT iii-  NAT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | *Note: Provide information for the Test that you have taken below.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| i. | GRE (International) – Provide details if applicable | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Expected/date of test | | | | | | Reg. No | | | | | | | Verbal Marks | | | | | | | | Quantitative Marks | | | | Analytical marks | | | | |
|  |  | | | | | |  | | | | | | |  | | | | | | | |  | | | |  | | | | |
|  | *Note:*   * *Forward a copy of your GRE (Int) score to MS Section, Registrar Dte by 10th March 2023.* * *Score of GRE (Int) exam on or after 1st May 2020 will only be acceptable.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ii. | GAT | | | | | | | | GAT Test Qualified  Not Appeared in GAT | | | | | | | | | | | | | | | | | | | | | |
|  | GAT Roll no. | | | | | | | Accumulated Test Score | | | | | | | | | | | | | | | | | Date of Test | | | | | |
|  |  | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | |
|  | *Note:*   * *Score of GAT (Gen) conducted by NTS on or after 1st May 2021 till May 2023 will only be acceptable.* * *Special GAT (Gen) test conducted by NTS for other University/Organizations or scholarship will not be considered for admission in NUST MS Programs.* * *GAT (Gen) score held in May 2023 will directly be obtained from NTS Pakistan.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| iii. | NAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Are you willing to apply for NUST Aptitude Test (NAT) | | | | | | | | | | | | | | | | | | | | | | | | Yes  No | | | | | |
|  | *Note: NUST Admission Test will only be conducted by NUST for those disciplines whose NTS subject type test is not offered (e.g. Engineering Management). NUST Admission Test will be informed to each individual after acceptance of application.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. | Write the Name of the Program of your choice | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | *Note:*   * For Engineering / IT, candidate can choose a minimum of 1 and maximum 6 preferences, * For Interdisciplinary Engineering & Sciences, candidate can choose a minimum of 1 preference, * For Management / Social Sciences & Architecture, candidate can choose a minimum of 1 and maximum of 3 preferences, * For Natural Sciences, candidate can choose a minimum of 1 and maximum of 2 preferences, * For Applied Biosciences, candidate can choose a minimum of 1 and maximum of 3 preferences. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Preference 1: |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Preference 2: |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Preference 3: |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Preference 4: |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Preference 5: |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Preference 6: |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Preference 7: |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Preference 8: |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Preference 9: |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Preference 10: |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Preference 11: |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Preference 12: |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Preference 13: |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Preference 14: |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Preference 15: |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. | Academic Information | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | *Note: Please enter your academic information very carefully. Any misleading or inaccurate information would result in refusal of admission at any stage. Candidate to ensure that the date of completion of terminal degree should be before the enrollment in PG admission/degree.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| i. | **Matriculation/ 10th Grade/O-Levels/Equivalent\***  *Note: Applicants should be able to enter details i.e. Edexcel, Cambridge, FBISE, etc.* | | | | | | | | | | | | | | | | | | | | | | | | | Certificate Awarded by | | | | |
|  | | | | |
|  | Year of Passing\* | | | | Total Marks\* | | | | | | | | | | Marks Obtained\* | | | | | | | | | | | Marks Obtained percentage\* | | | | |
|  |  | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | |
| ii. | **Intermediate/ 12th Grade/ A-Levels/ Equivalent\***  *Note: Applicants should be able to enter details i.e. Edexcel, Cambridge, FBISE, etc.* | | | | | | | | | | | | | | | | | | | | | | | | | Certificate Awarded by | | | | |
|  | | | | |
|  | Year of Passing\* | | | | | Total Marks\* | | | | | | | | | | Marks Obtained\* | | | | | | | | | | Marks Obtained percentage\* | | | | |
|  |  | | | | |  | | | | | | | | | |  | | | | | | | | | |  | | | | |
| iii. | **Bachelors (all required information is mandatory)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Degree Status | | | | | | | | | | | | | | | | | | | Completed Result Awaited | | | | | | | | | | |
|  | *Note: If the response is ‘Result Awaited’, then the applicant shall provide the following certification:*  **I certify that in case I am granted admission in MS and my terminal degree is not completed before the start of classes, my admission may be treated as cancelled with no liability on NUST.**  I Accept  I Don’t Accept | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | If the response to question **d (iii)** is ‘Result Awaited’, kindly provide details of Last Term/ Semester’s End Date:  (Day – Month – Year) | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | If the response to question **d (iii)** was ‘Completed’, kindly provide the following details: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Discipline/ Major | | | | | | | | | | | | University | | | | | | | | | | | | | country | | | | Year of Passing |
|  |  | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | |  |
|  | Duration: (Years) | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | Total Credit Hours Obtained | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | CGPA Or Percentage | | | | | | | | | | | | | | | | | | | | | | | | | CGPA  Percentage | | | | |
|  | *Note:*   * *If the selection to question “*CGPA or Percentage” is *“CGPA”, then provide Total CGPA & CGPA Obtained.* * *If the selection to question “*CGPA or Percentage” is *“Percentage”, then provide: Total Marks, Marks Obtained and Percentage obtained* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Based on CGPA | | | | | | | | | | | | | | | | | Based on Percentage | | | | | | | | | | | | |
|  | Total CGPA | | | | | | CGPA Obtained | | | | | | | | | | | Total Marks | | | | | | | Marks Obtained | | | Percentage obtained | | |
|  |  | | | | | |  | | | | | | | | | | |  | | | | | | |  | | |  | | |
| iv. | **Master’s Degree (16 Years of Education) - (all required information is mandatory)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Degree Status | | | | | | | | | | | | | | | | | | Completed Result Awaited | | | | | | | | | | | |
|  | *Note: If the response is ‘Result Awaited’, then the applicant shall provide the following certification:*  **I certify that in case I am granted admission in MS and my terminal degree is not completed before the start of classes, my admission may be treated as cancelled with no liability on NUST.**  I Accept  I Don’t Accept | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | If the response to question **d (iv)** was ‘Result Awaited’, kindly provide details of Last Term/ Semester’s End Date:  (Day – Month – Year) | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | If the response to question **d (iv)** was ‘Completed’, kindly provide the following details: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Discipline/ Major | | | | | | | | | | | | | University Name | | | | | | | | | | | | Country | | | Year of Passing | |
|  |  | | | | | | | | | | | | |  | | | | | | | | | | | |  | | |  | |
|  | Duration | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | Total Credit Hours Obtained | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | Credit Hour Course Work | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | Credit Hour Research Work | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | Research Title | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | CGPA Or Percentage | | | | | | | | | | | | | | | | | | | | | | | | | CGPA  Percentage | | | | |
|  | *Note:*   * *If the selection to question “*CGPA or Percentage” is *“CGPA”, then provide Total CGPA & CGPA Obtained.* * *If the selection to question “*CGPA or Percentage” is *“Percentage”, then provide: Total Marks, Marks Obtained and Percentage obtained* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Based on CGPA | | | | | | | | | | | | | | | | Based on Percentage | | | | | | | | | | | | | |
|  | Total CGPA | | | CGPA Obtained | | | | | | | | | | | | | Total Marks | | | | | Marks Obtained | | | | | Percentage Obtained | | | |
|  |  | | |  | | | | | | | | | | | | |  | | | | |  | | | | |  | | | |
| 6 | Academic Certificate | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | I certify / I do not certify:   * The academic information provided above is accurate, complete and honestly presented by me. * Any misleading or inaccurate information would result in refusal of admission at any stage. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | I, hereby, give an undertaking that I | | | | | | | | | | | | | | | | | | | | | I Certify  I do not Certify | | | | | | | | |
| 7 | Declaration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | * I certify that I have read and understood the contents of PhD Admission Instructions and certify that all the answers I have given are complete and accurate to the best of my knowledge and belief. If admitted, I agree to observe all the rules and regulations of the National University of Sciences and Technology. Failure to comply can result in my expulsion from University. * My admission at NUST may be cancelled at any stage of studies if any information /document provided by me is found to be fake / incorrect or not meeting the eligibility criteria, with no liability at NUST. * In the interest of education and academic environment of NUST, I will not participate in any anti-state, anti-social, Sectarian or violence-prone activity. * I confirm that Passport Details entered by me is correct. * After submitting the form, I will not apply for addition/deletion or change in Discipline/Program/Institution. * A particular advertised program may not be offered if an adequate No of students do not get selected or other conditions do not permit offering a particular program. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | I, hereby, give an undertaking that I | | | | | | | | | | | | | | | | | | | | | | | Accept  Do Not Accept | | | | | | |
|  | Upload Documents | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Scanned copies of following mandatory documents are to be attached with the online application:   1. Copy of 10th Grade/ O Levels/ Matric /Equivalent Certificate 2. Copy of 12th Grade/ A-Levels/ HSSC/ Equivalent Certificate 3. Copy of Bachelor degree 4. Copy of Bachelors transcript 5. Copy of Passport information page 6. Copy of Master Degree and transcript (if available) 7. Copy of NOC from Embassy in case of Foreign students. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |